**5th INTERNATIONAL CONFERENCE**

**EFFICIENT AND SUSTAINABLE WATER SERVICES**

**16 and 17 October, 2024, Grand Hotel Neum**

**REGISTRATION FORM**

|  |  |
| --- | --- |
| **Information on the participant** | |
| Name: |  |
| Surname: |  |
| Function: |  |
| Contact phone: |  |
| E-mail: |  |
| **Information on the institution** | |
| Name of the institution: |  |
| Address: |  |
| Contact phone: |  |
| E-mail: |  |
| Specify: | Date of Arrival \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Departure of Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Please send the Application Form no later than 15 September 2024 to info@aquasanbih.ba**